

AFL-CIO



DISTRICT LODGE  
NO. 70

**INTERNATIONAL ASSOCIATION OF MACHINISTS**  
**and AEROSPACE WORKERS**

3830 S. MERIDIAN · WICHITA KANSAS 67217 · PHONE 316-522-1591  
FAX 316-522-7989

January 26, 2018

PRESIDENT / D.B.R.  
**CORNELL BEARD**

Hello Union Family,

This team is compelled to provide total transparency in the way we do business. Many of you have asked for an in-depth understanding of how the Gain Share payout numbers are reached. Before you elected us to these positions we were all asking the same question. "How is this figured?" We will not continue to live in the shadows! This team has engaged an economist to perform an operational analysis to insure the payouts are correct and our member's economic benefits are protected.

Always for the Membership,

SECRETARY TREASURER  
**SUSAN THOMPSON**

A.D.B.R.  
**GERALD HILL**

BUSINESS REPRESENTATIVES  
**SHAUN JUNKINS**  
**KATHY KNOX**  
**BOBBY CRAWFORD**  
**TYSON KELLY**

BUSINESS REPRESENTATIVES  
LL 839  
**TIM JOHNSON**  
**JASON BAZE**

**Cornell Beard**  
**President / Directing Business Representative**  
**District Lodge No. 70**  
**Cell 316-744-5519**  
**Office 316-522-1591**



**"Proud to be Union"**

